

**PROGRAM PROPOSAL FOR N4A ANNUAL CONVENTION  
N4A 2008: COMPETENCY & PERFORMANCE**

**JUNE 6-9, 2008**

**KANSAS CITY, MISSOURI**

**Please Type or Print** (Each presenter should fill out this form):

**Program Title** \_\_\_\_\_

**Presenter** \_\_\_\_\_

**Presenter's Institution** \_\_\_\_\_ **Region** \_\_\_\_\_

**Presenter's Address** \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( ) \_\_\_\_\_ FAX ( ) \_\_\_\_\_ E-Mail \_\_\_\_\_

**Please check the Division in which your topic fits best:**

**Professional Development  
Division**

- Research
- Long Range Planning
- Model Practices

**Other**

**Student-Athlete Development  
Division**

- Ethnic Concerns
- Life Skills
- Student-Athlete Recognition
- Lesbian, Gay, Bi-Sexual, Transgender
- Learning Concerns and Enhancement
- Two-Year Colleges

**Membership Services  
Division**

- Membership and Orientation
- Legislative Affairs
- Regional Conference Planning
- Publications and Communication

**Professional Level:**       Novice                       Intermediate                       Veteran

**Audio visual equipment required:**

- NONE
- overhead projector & screen
- 35mm slide projector & screen
- ½" VHS VCR & Monitor
- flipchart
- LCD accessories (cart, extension cords, etc.)

**(WE DO NOT PROVIDE THE LCD PROJECTOR!!)**

**PLEASE DO NOT REQUEST A-V EQUIPMENT UNLESS IT'S ABSOLUTELY ESSENTIAL**

**Session description for printing in convention program (maximum 100 words):**

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